



RAJKIYA ENGINEERING COLLEGE AZAMGARH

VILL: AKBALPUR, POST: DEVGAON AZAMGARH - 276201 (UP)

www.gecazamgarh.ac.in

AICTE APPROVED GOVERNMENT ENGINEERING COLLEGE

REGISTRATION FOR NEWLY ADMITTED STUDENTS IN B.TECH. 1ST YEAR/B.TECH. 2ND YEAR (LATERAL ENTRY) SESSION 2026-27

Candidates who have been allotted seat for admission in B. Tech. 1st year/ B. Tech. 2nd year (Lateral Entry) program at REC Azamgarh (College Code: 736) through UPTAC-2026 for academic session 2026-27 are required to report for their registration in the College according to reporting schedule mentioned on allotment letter.

(A) Documents Required: -

The students while coming to the College for registration are required to bring following documents with them in a file cover as per order given below:

1. Original allotment letter issued & Admit Card.
2. Original Receipt of Counselling / Seat Allotment Fee.
3. Original High School Mark sheet & Certificate (for proof of date of birth).
4. Original Qualifying Examination Pass Mark Sheet & Certificate (12th/Diploma).
5. Original Transfer Certificate/ Migration Certificate (Both if applicable).
6. Original valid category certificate from competent authority **after 01, April 2026 (if applicable)**.
7. Sub category certificate (if applicable).
8. Weightage certificate (if applicable).
9. Original valid certificate of source of parent's annual income.
10. Original Domicile Certificate (if applicable).
11. Original medical certificate in prescribed format given in UPTAC-2026 brochure.
12. Affidavit regarding gap (if applicable) in prescribed format given in UPTAC-2026 brochure.
13. Self-Attested Copy of Aadhar Card. (**Aadhar is mandatory for College Registration and University Enrolment**).
14. Undertaking of Anti Ragging is available on college website. Students and parents are required to fill up and duly signed and submit at the time of registration.
15. DD/Copy of online college fee & hostel fee slip paid through
<https://eps.eshiksa.net/DirectFeesv3/RajkiyaCollege>
16. DD/Copy of online mess fee slip pay through.
<https://eps.eshiksa.net/DirectFeesv3/RajkiyaEngCollege>
17. 03 set of Self-Attested photo copies of all above documents.
18. 05 recent passport size coloured photographs.

UPTAC-2026 brochure Link:

<https://cdnbbsr.s3waas.gov.in/s32d969e2cee8cfa07ce7ca0bb13c7a36d/uploads/2024/06/2024061153.pdf>

(B) 3 (ii). Fee submission mode for students availing educational loan or for students want to deposit their fee through demand draft:

- ONLY, the students availing educational loan can submit the Fees through their bank by making Fund Transfer to the College's Account through RTGS/NEFT/IMPS or Demand Drafts in favour of **"RAJKIYA ENGINEERING COLLEGE, AZAMGARH" Payable at Lalganj, Azamgarh.**

➤ **Bank Account Details for College Fee:**

ONLY for students availing Educational Loan.

Bank Name and Branch: Union Bank of India, Katghar, Lalganj, Azamgarh

Name of Account Holder: Rajkiya Engineering College, Azamgarh

A/c No : 360101010290730

IFSC Code : UBIN0536016


(Accountant)

(B) 1. Concise Statement of Fee: -

COLLEGE FEE: -

1. All GEN, OBC and SC/ ST category students shall deposit the fee as given below:

Table I

Description of Fees	Year-wise Fees (Rs.)
	1 st Yr. & 2 nd Yr. Lateral Entry
Hosteller (College Fee + Hostel Fee)	81,700/-
Day Scholar (College Fee)	63,100/-

2. Fee-waiver students (to be notified by AKTU) shall deposit the fee as given below:

Table II

Description of Fees	Year-wise Fees (Rs.)
	1 st Yr.
Hosteller	41,700/-
Day Scholar	23,100/-

➤ **Mess Advance Fee:**

For availing mess facility students shall deposit Mess Advance Fee (Mandatory for Hostellers) of Rs. 16380/- per semester. Only hosteller students can avail mess facility.

(B) 2. Important Instructions: -

- **University Examination fee** of Rs 7,865/- (May vary according to AKTU guidelines) per year has to be submitted by all the students directly through AKTU ERP Portal.
- All the newly admitted students through UPTAC-2026 are required to deduct seat acceptance fee (submitted at the time of counselling) of Rs. 20,000/- (for Gen/OBC students) or Rs. 12,000/- (for SC/ST students) from the Total Fees given in Tables I, and II (whichever is applicable).
[For example, if the fees of a newly admitted student is Rs. 63,100/- and he/she has deposited Rs. 20,000/- at the time of counselling, then he/she has to pay an amount of Rs. 43,100/- (i.e. Rs. 63,100/- – Rs. 20,000/-) only].

(B) 3. (i) Fee Submission Mode: -

College Fees (Hostellers/Day Scholar as mentioned above) & Mess advance fees can **only be paid Online via E-shiksha portal** of Union Bank of India using Net Banking / Debit Card / Credit Card/UPI (Online Fee Submission link available on College Website) or via Demand Draft in favour of **“RAJKIYA ENGINEERING COLLEGE, AZAMGARH” Payable at Lalganj, Azamgarh.**

Note: - No Other Mode of Payment Is Permissible. Students are advised NOT TO DO any payment via NEFT/RTGS/IMPS or Cash Challan. Such payments will NOT be accepted.



RAJKIYA ENGINEERING COLLEGE AZAMGARH
VILL: AKBALPUR, POST: DEVGAN, AZAMGARH – 276201
www.gecazamgarh.ac.in

College Code
736

REGISTRATION FORM

Course: B.Tech. | Branch: | Session : 2026-27 | Year: | Semester:

Aadhaar No.: Student's Mobile No.:

Student Name: Date of Birth:/...../.....

Father's Name: Mother's Name:

Reg. No.:

Category: Hosteller ☐

Day Scholar ☐

Affix recent
Passport size colour
photograph
with signature

***Father's Occupation with full details:**

Guardian Mobile No.: +91

Permanent Address with Pin Code (In Capital Letter):

Are You Eligible for Scholarship (Yes/No)

☐ I hereby declare that all information furnished above is true.

Signature of the Student with Date

Fees Details:

Online Transaction Ref. No./Demand Draft No:

Amount: Dated:/...../.....

Bank name through payment done:

Verified

**Signature & Seal of
Accountant with date**

Signature & Seal of Head of Dept.

Date:/...../.....

Signature & Seal of Dean Academics

Date:/...../.....

REGISTRATION ACKNOWLEDGEMENT SLIP (For Office Use Only)

Mr./Ms. student of branch, College Reg. No. Y.....

Roll No.: & Application No. has been registered

on for B.Tech. year, semester in session 2026-27.

Signature & Seal of Dean Academics

Date:/...../.....



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736

HOSTEL REGISTRATION FORM

Course: B. Tech. | Branch: | Session : 2026-27 | Year: | Semester:

Aadhaar No.: Student's Mobile No.:

Student Name: Date of Birth: / /

Father's Name: Mother's Name:

Reg. No.:

Category: Name of Hostel:

Affix recent
Passport size colour
photograph
with signature

*Father's Occupation with full details:	Guardian Mobile No.: +91
Permanent Address with Pin Code (In Capital Letter):	

Are You Eligible for Scholarship (Yes/No).....

☐ I hereby declare that all information furnished above is true.

Signature of the Student with date

Mess Fees Details: Semester 2026-27 Online Transaction Ref. No./Demand Draft No: Amount: Dated: / / Bank name through payment initiated:	Verified Signature & Seal of Accountant with date
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Signature & Seal of Warden.

Date: / /

Signature & Seal of DSW

Date: / /

HOSTEL REGISTRATION ACKNOWLEDGEMENT SLIP

Mr./Ms. student of branch, College Reg. No. Y.....
Roll No.: & Application No. has been registered
on for Hostel facility & allotted Room No. in
..... Hostel for semester in session 2026-27.

Signature & Seal of DSW

Date: / /



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College Code
736

MESS SUBSCRIPTION FORM

Course: B. Tech. | Branch: | Session : 2026-27 | Year: | Semester:

Aadhaar No.: Student's Mobile No.:

Student Name: Date of Birth: / /

Father's Name: Mother's Name:

Reg. No.: Roll No.:

Category: Name of Hostel:

Affix recent
Passport size colour
photograph
with signature

*Father's Occupation with full details:

Guardian Mobile No.:
+91

Permanent Address:

☐ I hereby declare that all information furnished above is true to the best of my belief.

Signature of the Student

Semester Mess Fees Details: Semester 2026-27

Online Transaction Ref. No./Demand Draft No:

Amount: Dated: / /

Bank name through payment initiated:

Verified

Signature & Seal of
Accountant

Signature & Seal of Warden.
Date: / /

Signature & Seal of DSW
Date: / /



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College
Code
736

For Student's Id-Card

Student Information (*Please fill all information in CAPITAL Letter only*).

1. Registration No..... 2. Aadhaar No.....
3. Course..... 4. Branch..... 5. Year.....
6. First Name.....
7. Middle Name.....
8. Last Name.....
9. Father's Name..... 10. Mother's Name.....
11. Date of Birth..... 12. Gender (M/F) 13. Category
14. Address..... 15. Dist.
16. State..... 17. Pin Code..... 18. Mobile Number.....
19. E-mail..... 20. Blood Group..... 21. Admission Date.....

Signature

**ANTI-RAGGING MEASURES : SUBMISSION OF AFFIDAVIT BY THE STUDENTS /
PARENT / GUARDIAN**

Dear Parents/Guardian/Student,

You are fully aware of the orders of the Government and of Hon'ble Supreme Court on the AntiRagging measures. As per the latest policy all students and parent/guardians are required to submit an affidavit before a student is allowed registration in the University. The format of Affidavits are attached herewith and to be submitted on a Non-Judicial paper of Rs.10/- duly attested by the oath commissioner.

All parents/guardian/students may download the same and get them duly attested by the Oath commissioner and bring it on the day of student's registration. Kindly note that there are three Affidavits as **Annexure-I, II & III**. The Annexure-I is to be signed by the student, Annexure-II shall be signed by the parent / guardian and Annexure III is to be signed by the student residing in the hostel.

In case a student does not submit the same he/she shall not be allowed to proceed with the registration.

It is further, requested that this information be passed amongst friends.
Best wishes,

Principal

(This must be along with a 10 Rs non judicial stamp)

ANNEXURE I
AFFIDAVIT BY THE STUDENT

- 1) I,----- (full name of student with University Roll Number) s/o d/o Mr./Mrs./Ms. -----, having been admitted to -----
----- (name of the institution) , have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.
- 2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- 3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 4) I hereby solemnly aver and undertake that
- a) I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
- b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
- 5) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
- 6) I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this ____ day of _____ month of ____ year.

Signature of deponent
Name:

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at ----- (place) on this the ----- (day) of ----- (month) , ----- (year) .

Signature of deponent

Solemnly affirmed and signed in my presence on this the ----- (day) of ----- (month) , -----
---- (year) after reading the contents of this affidavit.

OATH COMMISSIONER

Note : It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session.

ANNEXURE II
AFFIDAVIT BY PARENT/GUARDIAN

- 1) I, Mr./Mrs./Ms. _____ (full name of parent/guardian) father/mother/guardian of, (full name of student with University Roll Number), having been admitted to _____ (name of the institution), have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations"), carefully read and fully understood the provisions contained in the said Regulations.
- 2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- 3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 4) I hereby solemnly aver and undertake that
- a) My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
- b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
- 5) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.
- 6) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this ____ day of _____ month of ____ year.

Signature of deponent
Name:
Address:
Telephone/ Mobile No.:

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at _____ (place) on this the _____ (day) of _____ (month), _____ (year).

Signature of deponent

Solemnly affirmed and signed in my presence on this the _____ (day) of _____ (month), _____ (year) after reading the contents of this affidavit.

OATH COMMISSIONER

Note : It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session.

ANNEXURE III

AFFIDAVIT BY THE HOSTELLER

Mr/Mrs/Ms.....S/oD/oW/o.....Permanent address
.....having been admitted to Rajkiya
Engineering College, Azamgarh, in B.Tech.BranchYear.....Semester.....resident
of in Room No.....have received a copy of hostel and college rules &
regulations, carefully read and fully understood the provisions contained in it.

I hereby solemnly aver and undertake that:

- a) I (Student/Parent/Guardian) have received a copy of hostel rules & regulations and have read and understood everything clearly. I am signing the rules and regulations documents without any force or coercion from any side.
- b) I also agree to pay the hostel mess advance charges which are to be adjusted for future mess bills on receipt from the mess manager/mess secretary and also the rentals and establishment charges etc. shall be paid at the time of admission to the hostel.
- c) I will abide by the rules and regulations of this institute and hostels in totality as and when amended time to time by the college authorities.
- d) I hereby affirm that, if found guilty in disobeying the hostel and college rules & regulations, I will be liable for the punishment according to the college/hostel rules and regulations as decided by college discipline committee/Proctorial Board and duly approved by college Principal.
- e) I hereby declare that I have not been expelled or debarred from any institute in the country on account of being found guilty in any disciplinary act.
- f) I also declare that if my conduct, during my stay in the hostel is found unsatisfactory, due to my negligence, misbehavior & indiscipline I will immediately vacate the hostel if ordered to do so.

Declared this day of month of Year

Signature of deponent Name:

Address:

Telephone/ Mobile No.:

VERIFICATION

Verified that the above contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at -----(place) on this the -----(day) of -----(month) , -----(year) .

Signature of deponent

Solemnly affirmed and signed in my presence on this the -----(day) of -----(month) , -----
----(year) after reading the contents of this affidavit.

OATH COMMISSIONER

Note : It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session.

Certificate – 9 (प्रमाण पत्र – ९)

Medical Fitness Certificate

(To be submitted at the time of Physical Reporting)

Name of Candidate: _____ Age: _____ Sex: _____					
Application No.: _____ Category: _____ Subcategory: _____					
Father's Name: _____					
(To be filled in by the Candidate)					
L.T. Height	M.I. Weight	Chest	Abdomen	VISION	Colour Vision: Without glass: With glass:
History		Operation		Kockh's Colics	B.P.
Seizures		Asthma		Piles	Diabetes
EXAMINATION	Pulse	Tonsil		DNS	Hernia
	Pallor	L.Nodes		CSOM	Hydrocele
	Cardiovascular Respiratory Genitourinary			CNS GIT Others	
Is the candidate physically handicapped/Disabled: (Please tick) Yes / No					
If yes, type of handicap/disability: (Please tick ✓ the type of handicap/disability) Type -I: Minimum 40% permanent Visual impairment Type-II: Minimum 40% permanent Locomoter disability Type-III: Minimum 40% permanent speech and Hearing impairment					
Any other finding:					
Certified that the candidate is physically fit/unfit/temporally disqualified to pursue engineering studies					

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Candidate Signature

Signature of Issuing Medical Officer

Name

Stamp

Certificate – 10 (प्रमाण पत्र – १०)

Undertaking for Medical Fitness

(To be submitted at the time of Physical Reporting)

I hereby certify that I do not suffer from any physical handicap or disability that would hinder my ability to pursue the course for which I am seeking admission. If, at any stage, it is found that I have such a physical handicap or disability, my admission shall be liable to cancellation. I undertake to produce a medical fitness certificate issued by a C.M.O or C.M.S. At the time of joining the institution allotted through counselling.

Dated : _____

Counter signed by Father/Guardian

Signature of Candidate

Certificate – 13 (प्रमाण पत्र – १३)

आर्थिक रूप से कमजोर वर्ग (EWS)

उत्तर प्रदेश सरकार

कार्यालय का नाम तहसीलदार महोदय, तहसील _____ (उ०प्र०) भारत- आर्थिक रूप से कमजोर वर्ग के सदस्यों द्वारा प्रस्तुत किया जाने वाला आय एवं परिसम्पत्ति प्रमाण पत्र।

प्रमाण पत्र संख्या _____ दिनांक _____

वर्ष 2026-27 के लिए मान्य

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी _____ पुत्र/पुत्री/पत्नी
ग्राम/कस्बा _____ पोस्ट _____
थाना _____ ब्लॉक _____

तहसील _____ राज्य _____ पिन कोड _____
के स्थायी निवासी हैं। जिसका फोटोग्राफ नीचे अभिप्रमाणित है आर्थिक रूप से कमजोर वर्ग के सदस्य हैं क्योंकि वित्तीय वर्ष 2025-2026 में इनके परिवार की कुल वार्षिक आय 8 लाख (आठ लाख रुपये) से कम है इनके परिवार के स्वामित्व में निम्नलिखित में से कोई भी परिसम्पत्ति नहीं है।

1. 5 (पांच) एकड़ कृषि योग्य भूमि या इसके ऊपर।
2. एक हजार वर्गफिट अथवा इससे अधिक का आवासीय का फ्लैट।
3. अधिसूचित नगर पालिका से अन्तर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।
4. अधिसूचित नगर पालिका से अन्तर्गत 200 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।
5. श्री/श्रीमती/कुमारी _____ जाति _____ के सदस्य हैं जो अनुसूचित जाति, अनुसूचित जनजाति तथा अन्य पिछड़ा वर्ग के रूप में अधिसूचित नहीं है।

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अभ्यर्थी के हस्ताक्षर

दिनांक :

स्थान :

हस्ताक्षर

नाम

दिनांक :

मोहर

जिलाधिकारी / अतिरिक्त जिलाधिकारी/
सिटी मजिस्ट्रेट / परगना मजिस्ट्रेट / तहसीलदार

Appendix – A

उत्तर प्रदेश सरकार के ई-डिस्ट्रिक्ट पोर्टल द्वारा जारी प्रमाणपत्रों के प्रारूप पर विभिन्न श्रेणी के आरक्षण एवं आय प्रमाणपत्र भी उपयोग में लाये जा सकते हैं।

Certificate – 1 (प्रमाण पत्र – १)

अनुसूचित जाति/ जनजाति (UPSC/UPST/GDSC/GDST)

(अभ्यर्थी के जन्म जिले के जिला मजिस्ट्रेट/प्रथम श्रेणी मजिस्ट्रेट द्वारा प्रमाणित)

यह प्रमाणित किया जाता है कि श्री / कु० _____ पुत्र / पुत्री श्री
_____ निवासी गाँव/शहर _____ तहसील
_____ जिला _____ प्रदेश
_____ का जन्म _____ जाति में हुआ था और यह जाति
अनुसूचित जाति/ जनजाति आदेश (संशोधन) एक्ट 1956 के अन्तर्गत उत्तर प्रदेश शासन द्वारा मान्य अनुसूचित
जाति/ जन जाति है।

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अभ्यर्थी के हस्ताक्षर

दिनांक :

स्थान :

हस्ताक्षर

नाम

दिनांक :

मोहर

जिलाधिकारी / अतिरिक्त जिलाधिकारी/
सिटी मजिस्ट्रेट / परगना मजिस्ट्रेट / तहसीलदार

Certificate – 2 (प्रमाण पत्र – २)

उत्तर प्रदेश के अन्य पिछड़ा वर्ग (NCL) (UPBC/GDBC)

(अभ्यर्थी के जन्म जिले के जिला मजिस्ट्रेट/प्रथम श्रेणी मजिस्ट्रेट द्वारा प्रमाणित)

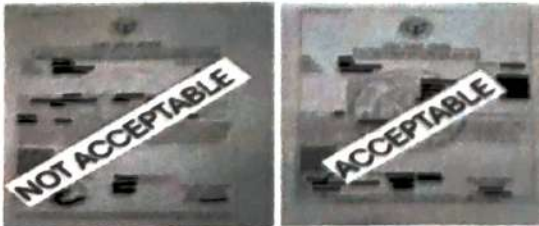
यह प्रमाणित किया जाता है कि श्री/ श्रीमती /कुमारी _____ सुपुत्र/सुपुत्री श्री
_____ निवासी ग्राम _____ तहसील
_____ नगर _____ जिला
_____ उत्तर प्रदेश राज्य की _____ पिछड़ी जाति के
व्यक्ति हैं। यह जाति उत्तर प्रदेश लोक सेवा अनुसूचित जातियों। अनुसूचित जनजातियों तथा पिछड़ा वर्गों के लिए
आरक्षण अधिनियम, 1994 (यथा संशोधित) की अनुसूची-1 के अन्तर्गत मान्यता प्राप्त है।

यह भी प्रमाणित किया जाता है कि श्री/ श्रीमती/ कुमारी _____ उक्त अधिनियम 1994
की अनुसूची-2 (अधिसूचना संख्या-22/16/92-का 02/1995 टी0 सी0 दिनांक 8 दिसम्बर, 1995 द्वारा यथा
संशोधित) से आच्छादित नहीं है।

श्री/श्रीमती/कुमारी _____ तथा अथवा उनका परिवार उत्तर प्रदेश के ग्राम
_____ नगर _____ जिला
_____ में सामान्यतः रहता है एवं इनके परिवार की निरंतर तीन वर्ष की अवधि के लिए
सकल वार्षिक आय आठ लाख रु० या इससे अधिक नहीं है, तथा इनके पास धनकर अधिनियम 1957 में
यथाविहित छूट सीमा से अधिक संपत्ति भी नहीं है।

नवीन
फोटो

अभ्यर्थी के हस्ताक्षर
दिनांक :
स्थान :



हस्ताक्षर
नाम
दिनांक :
मोहर

जिलाधिकारी / अतिरिक्त जिलाधिकारी/
सिटी मजिस्ट्रेट / परगना मजिस्ट्रेट / तहसीलदार

Note that the Certificate No. 2 for OBC candidates will be entertained only if it is issued on or after 01.04.2026
(mandatory due to condition of creamy layer for OBC).

Certificate – 3 (प्रमाण पत्र – ३)

उत्तर प्रदेश के मूल/सामान्य निवासी के पुत्र/पुत्री (UPGD/GDSC/GDST/GDBC)

(उस जिले के अधिकारी द्वारा प्रमाणित जिस जिले के माता/पिता निवासी है)

यह प्रमाणित किया जाता है कि श्री/श्रीमती (अभ्यर्थी के पिता/माता का नाम) _____

पिता/ माता श्री/ कु० (अभ्यर्थी का नाम) _____ उत्तर प्रदेश के गाँव/शहर

_____ तहसील _____

जिला _____ के मूल निवासी हैं तथा श्री/कु० (अभ्यर्थी का नाम)

_____ अपने पिता/माता पर पूर्णतया आश्रित हैं। उक्त पते पर श्री/कु० (अभ्यर्थी का

नाम) _____ के माता/पिता सामान्यतः निवास करते हैं।

नवीन
फोटो

अभ्यर्थी के हस्ताक्षर

दिनांक :

स्थान :

हस्ताक्षर जिलाधिकारी

नाम

दिनांक :

मोहर (जिलाधिकारी)

जिलाधिकारी अथवा जिलाधिकारी द्वारा अधिकृत अपर मजिस्ट्रेट /सबडिवीजन मजिस्ट्रेट द्वारा प्रमाणपत्र ही मान्य होंगे जो शा०आ० सं०-157/तीन-2003-77(II)/83 दिनांक 18 फरवरी, 2003 के अधीन जारी किया जायेगा।

नोट-प्रमाणपत्र-3 अभ्यर्थी के माता/पिता का बना होना चाहिए क्योंकि अभ्यर्थी जिन्होंने अर्हकारी परीक्षा उत्तर प्रदेश के बाहर स्थित किसी विद्यालय से उत्तीर्ण की है परन्तु उनके माता/पिता उत्तर प्रदेश के मूल/स्थायी निवासी हैं परीक्षा में बैठने के पात्र हैं।

Certificate – 4 (प्रमाण पत्र – ४)

स्वतंत्रता संग्राम सेनानी के आश्रितों और भूतपूर्व सैनिकों के लिए (UPFF)

उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानी के आश्रितों और भूतपूर्व सैनिकों के लिए आरक्षण) अधिनियम, 1993 के अनुसार स्वतन्त्रता संग्राम सेनानी के आश्रित के प्रमाणपत्र का प्रपत्र

प्रमाणित किया जाता है कि श्री/श्रीमती (स्वतंत्रता संग्राम सेनानी का नाम) _____
निवासी ग्राम _____ तहसील _____ नगर _____
जिला _____, उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानी के आश्रितों और भूतपूर्व सैनिकों के लिए आरक्षण) अधिनियम 1993 के अनुसार स्वतन्त्रता संग्राम सेनानी हैं और श्री/ श्रीमती/ कु० (आश्रित अभ्यर्थी का नाम) _____ पुत्र/पुत्री/पौत्र/अविवाहित पौत्री उपरांकित अधिनियम, 1993 के ही प्रावधानों के अनुसार उक्त श्री/श्रीमती (स्वतन्त्रता संग्राम सेनानी) _____ के आश्रित हैं।

नवीन
फोटो

अभ्यर्थी के हस्ताक्षर
दिनांक :
स्थान :

हस्ताक्षर
पूरा नाम एवं पदनाम
दिनांक :
मोहर (जिलाधिकारी)

Certificate – 5 (प्रमाण पत्र – ५)

Part A

उत्तर प्रदेश/सेनादल (GDDA/UPAF)

(अंतिम यूनिट के आफिसर कमान्डिंग/जिला सैनिक कल्याण बोर्ड द्वारा प्रमाणित)

यह प्रमाणित किया जाता है कि श्री/श्रीमती _____ (अभ्यर्थी के पिता अथवा माता का नाम) निवासी, गाँव /शहर _____ तहसील _____ जिला _____ उत्तर प्रदेश, के दिनांक _____ को सेवानिवृत्त (Superannuated) / युद्ध में मारे गये/अपंग हो गये/उत्तर प्रदेश में वर्तमान में तैनात है। वे भारतीय थलसेना/ जलसेना/ वायुसेना के स्थान _____ दिनांक _____ से दिनांक _____ तक कार्यरत थे/हैं।

दिनांक :

स्थान :

यूनिट कमान्डिंग आफिसर हस्ताक्षर

पूरा नाम

मोहर

Part B

(जिलाधिकारी द्वारा प्रमाणित)

यह प्रमाणित किया जाता है कि श्री/ कु० (अभ्यर्थी) _____ निवासी _____ उत्तर प्रदेश गाँव /शहर _____ तहसील _____ जिला _____ उपरोक्त सेनादल के सेवानिवृत्त (Superannuated) युद्ध में मारे गये या अपंग हो गये कर्मचारी जो उत्तर प्रदेश के स्थायी निवासी हैं/थे, के पुत्र/पुत्री हैं अथवा प्रवेश परीक्षा की तिथि को उत्तर प्रदेश भारतीय थलसेना/जलसेना/वायु सेना में कार्यरत थे/हैं।

नवीन

फोटो

हस्ताक्षर

दिनांक :

मोहर (जिलाधिकारी)

नोट : Part B के स्थान पर मूल निवास प्रमाण पत्र भी मान्य होगा।

Certificate – 6 (प्रमाण पत्र – ६)
शारीरिक विकलांग (UPHC)
(मुख्य चिकित्सा अधिकारी द्वारा प्रमाणित)

१. यह प्रमाणित किया जाता है कि श्री/कु० (अभ्यर्थी) _____ पुत्र/पुत्री श्री (पिता का नाम) _____ नीचे लिखे कारणों से शारीरिक रूप से विकलांग हैं। (केवल मुख्य चिकित्सा अधिकारी ही कारण लिखें) _____
२. अभ्यर्थी की उपरोक्त विकलांगता को निम्न प्रकार की विकलांगता की श्रेणी में रखा जा सकता है। (कृपया ✓ का निशान लगायें)

Type - I: Minimum 40% permanent Visual impairment	
Type-II: Minimum 40% permanent Locomoter disability	
Type-III: Minimum 40% permanent Speech Hearing impairment	

३. यह भी प्रमाणित किया जाता है कि उपरोक्त विकलांग स्थिति अभ्यर्थी के इन्जीनियरिंग शिक्षा प्राप्त करने में बाधक नहीं होगी।

नवीन
फोटो

अभ्यर्थी के हस्ताक्षर

दिनांक :

स्थान :

चिकित्साधिकारी के हस्ताक्षर

पूरा नाम

दिनांक :

मोहर

नोट : यह प्रमाण पत्र इसके अतिरिक्त अन्य प्रारूप में मान्य नहीं है।

Certificate – 7 (प्रमाण पत्र – ७)

उत्तर प्रदेश के ग्रामीण क्षेत्र में विद्यालय (Rural Weightage)

(कालेज के प्रधानाचार्य द्वारा प्रमाणित)

यह प्रमाणित किया जाता है कि श्री/कु० (अभ्यर्थी) _____ ने
_____ कालेज, गाँव _____ से इण्टरमीडिएट की
शिक्षा प्राप्त की। यह कालेज तहसील _____ जिला
_____ उत्तर प्रदेश के ग्रामीण क्षेत्र में स्थित हैं तथा ग्रामपंचायत के कार्य क्षेत्र के सीमा
के अन्दर है और यह क्षेत्र औद्योगिक विकसित क्षेत्र नहीं है।

नवीन
फोटो

अभ्यर्थी के हस्ताक्षर
दिनांक :
स्थान :

प्रधानाचार्य के हस्ताक्षर
पूरा नाम
दिनांक :
मोहर

(जिला विद्यालय निरीक्षक एवं जिला जिलाधिकारी द्वारा प्रमाणित)

प्रधानाचार्य द्वारा दिया गया कालेज की स्थिति से संबंध उपरोक्त वक्तव्य प्रमाणित किया जाता है।

दिनांक :
स्थान :

जिलाविद्यालय निरीक्षक के हस्ताक्षर
पूरा नाम
मोहर

दिनांक :
स्थान :

प्रतिहस्ताक्षरित जिला/अपर/उप जिलाधिकारी
पूरा नाम
मोहर

Certificate – 11 (प्रमाण पत्र – ११)

अखिल भारतीय सेवा के उ०प्र० कैडर के अधिकारियों/कर्मचारियों हेतु

प्रमाणित किया जाता है कि श्री/श्रीमती (अभ्यर्थी के माता/पिता का नाम)
_____ पदनाम _____ विभाग का नाम
_____ कैडर संख्या _____ अखिल भारतीय सेवा
के उ०प्र० कैडर के अधिकारी/कर्मचारी है तथा वर्तमान में इस कार्यालय में कार्यरत हैं। यह प्रमाणपत्र
इनके पुत्र/पुत्री (अभ्यर्थी का नाम) _____ को डा० ए०पी०जे० अब्दुल
कलाम प्राविधिक विश्वविद्यालय उत्तर प्रदेश, लखनऊ के अन्तर्गत प्रवेश हेतु प्रदान किया जाता है।

नवीन
फोटो

स्थान :

विभागाध्यक्ष/कार्यालयाध्यक्ष का हस्ताक्षर
पूरा नाम:
पदनाम :
दिनांक :
मोहर

Certificate – 12 (प्रमाण पत्र – १२)

(आय प्रमाण पत्र)

क्षेत्रीय भूलेख निरीक्षक तथा लेखपाल की जांच रिपोर्ट के आधार पर प्रमाणित किया जाता है
कि _____ (आवेदक के अभिभावक/माता/पिता का नाम) सुपुत्र
_____ निवासी/ग्राम _____ परगना
_____ तहसील _____ नगर
_____ जिला _____
राज्य _____ के स्वयं की मासिक आय रूपया
_____ तथा वार्षिक आय रूपया _____ है।

लेखपाल की रिपोर्ट के अनुसार आय का स्रोत _____ है।

स्थान :

तहसीलदार
दिनांक :
मोहर

नोट- अभ्यर्थी ध्यान दें कि उ०प्र० के आर्थिक रूप से कमजोर अभ्यर्थियों के लिए प्रमाण पत्र अप्रैल 01, 2026 के पश्चात का बना हुआ होना आवश्यक है।