



**राजकीय इंजीनियरिंग कालेज**  
**इकबालपुर, सिकरीरा, पो: देवगांव, आजमगढ़, (उप्र) - 276201**  
**भारत**

**RAJKIYA ENGINEERING COLLEGE**  
**Aikbalpur, Sikraura, Po : Deogaon, Azamgarh, (U.P.) - 276201 India**

Advertisement No. : 01/Advt./REC/2016,

Date : 13.11.2016

Applications are invited in the prescribed format for the (A) Regular Teaching Post of Professor, Associate Professor and Assistant Professor in Civil, Mechanical, Information technology, and Applied Departments (Physics, Mathematics, Chemistry, English, Management, Electronics, Electrical) discipline and (B) for the post of Regular Non-Teaching & Technical Supporting at this Institute.

For general terms, conditions, and other important information, please visit the Institute website [www.gecazamgarh.ac.in](http://www.gecazamgarh.ac.in)

The completed application form along with all required supporting documents (hard copies) should be sent through Registered/Speed Post only to the Director, Rajkiya Engineering College, Aikbalpur, Sikraura, Po : Deogaon, Azamgarh (U.P.) Pin - 276201 so as to reach latest by 5 p.m. on **14.12.2016**

**DIRECTOR**



**राजकीय इंजीनियरिंग कालेज**  
इकबालपुर, सिकरा, पो: देवगांव, आजमगढ़, (उप्र) - 276201 भारत  
**RAJKIYA ENGINEERING COLLEGE**  
Aikbalpur, Sikraura, Po : Deogaon, Azamgarh, (U.P.) - 276201 India

Advertisement No.:01/Advt./REC/2016

Dated : 13.11.2016

**(A) Teaching posts-**

Applications are invited for the following vacant Regular Teaching Posts on prescribed format available on the Institute website [www.gecazamgarh.ac.in](http://www.gecazamgarh.ac.in) All posts carry allowances and other benefits as approved by the Govt. of U.P. from time to time. Higher pay may be considered for highly qualified & experienced candidates. The duly completed application in all respect along with necessary documents and a demand draft of Rs. 1200/- (Rs. 800/- for SC/ST candidates) only drawn in favour of Director, Rajkiya Engineering College, Azamgarh payable at SBI, MMMEC Branch (Code 02578) Gorakhpur (U.P.) should reach to the **Director, Rajkiya Engineering College, Aikbalpur, Sikraura, Po : Deogaon, Azamgarh (U.P.) - 276201 latest by 14.12.2016** before 05:00 PM.

**1-Details of Vacant Posts-**

S. No.	DEPARTMENT	PROFESSOR 37400-67000; AGP-10000				ASSOCIATE PROFESSOR 37400-67000; AGP-9000				ASSISTANT PROFESSOR 15600-39100; AGP-6000			
		VACANT	UR	OBC	SC	VACANT	UR	OBC	SC	VACANT	UR	OBC	SC
01	CIVIL ENGG	01	01	00	00	03	03	00	00	08	05	02	01
02	MECHANICAL ENGG.	01	01	00	00	03	03	00	00	08	05	02	01
03	INFORMATION TECHNOLOGY	01	01	00	00	03	03	00	00	08	05	02	01
04	APPLIED SCIENCE & HUMANITIES												
	Maths	01	01	00	00	00	00	00	00	02	02	00	00
	Physics	01	01	00	00	00	00	00	00	01	01	00	00
	Chemistry	00	00	00	00	01	01	00	00	01	01	00	00
	English	00	00	00	00	00	00	00	00	01	01	00	00
	Managment	00	00	00	00	00	00	00	00	01	01	00	00
	Electronics Engg	00	00	00	00	00	00	00	00	01	01	00	00
	Electrical Engg.	00	00	00	00	00	00	00	00	01	01	00	00
	<b>TOTAL</b>	<b>05</b>	<b>05</b>	<b>00</b>	<b>00</b>	<b>10</b>	<b>10</b>	<b>00</b>	<b>00</b>	<b>32</b>	<b>23</b>	<b>06</b>	<b>03</b>

**II-Qualifications-As per AICTE norms.**

**III- General Conditions: -**

1. Essential/Desirable Qualifications and Experience on the last date of application are as per AICTE norms as given on the website
2. Number and nature of vacancies may be changed. No claim arising out of the change in nature and/or number of posts advertised shall be admissible.
3. The Institute reserves the right to not fill any or all the advertised posts.
4. The employed candidates must send their applications through proper channel. However, an advance copy may be sent and NOC must be produced at the time of interview.
5. Candidates applying for multiple posts should send separate application for each post.
6. No TA/DA shall be provided to the candidates for attending the interview.

7. Candidates should essentially bring the original documents in support of their claim in application form and as prescribed in interview letter, failing which they shall not be considered for interview.
8. The qualification and experience prescribed are the minimum and mere possession of the same shall not entitle a candidate to be called for the interview.
9. The application form, PBAS proforma and other details can be downloaded from the Institute website.
10. Dully completed PBAS proforma containing API assessment should be sent along with the application.
11. The horizontal reservation for female candidates, dependent of freedom fighters and Ex-serviceman will be applicable as per State Government Rules.
12. Candidates not possessing the prescribed qualification and experience on the last date of application shall not be considered in any case.
13. A screening board shall scrutinize all the applications for recommending the candidates to be called for interview. No representation from those, not being recommended and not called for the interview will be entertained at any stage.
14. The application form must be supported by attested copies of marks sheets/certificates/degrees/caste certificate/age certificate/experience/no objection certificate/ list of titles, books, research papers, articles, publications etc. as mentioned in application form. A passport size attested photograph should be affixed on the application form in the space provided.
15. Incomplete applications or applications received after the last i.e. 14.12.2016 shall not be entertained.
16. Candidates belonging to the Schedule Caste (SC)/ Schedule Tribe (ST)/ Other Backward Class (OBC) Categories of UTTAR PRADESH are only eligible for reservation in respective category. Such candidates shall have to produce the category certificate as proof of being from respective category. Candidates from OBC category shall have to produce OBC category certificate issued on a date not earlier than 6 months at the time of interview. Candidates failing to produce the valid category certificate as prescribed by U.P. Govt. shall not be allowed to appear in interview and Institute will not be responsible for the consequences arising thereof.
17. The completed application forms along with prescribed fee must reach to the Director, Rajkiya Engineering College, Aikbalpur, Sikraura, Po : Deogaon, Azamgarh (U.P.) - 276201 through Registered/Speed Post only, latest by 14.12.2016 before 05.00 pm failing which the applications will not be considered.
18. All appointments made against these posts shall be governed by the rules and regulations as prescribed by the Institute from time to time.

**DIRECTOR**



**राजकीय इंजीनियरिंग कालेज**  
इकबालपुर, सिकरा, पो 0: देवगांव, आजमगढ़, (उ०प्र०) – 276201 भारत  
**RAJKIYA ENGINEERING COLLEGE**  
Aikbalpur, Sikraura, Po : Deogaon, Azamgarh, (U.P.) - 276201 India

**APPLICATION FORM- REGULAR FACULTY APPOINTMENTS**

Post Applied for (with category) ..... Department.....  
(To be filled in by the candidate with ball pen in his/her own handwriting)

Bank Draft No.....Date.....Rs.....						Pass port size attested photograph	
1. Name (in Block latter) .....							
2. Date of Birth ..... 3. Father's/Husband's Name.....							
4. Address for correspondence .....							
.....Pin Code .....							
5. Nationality ..... 6. Marital Status .....							
7. Whether belong to SC/ST or OBC Category of U.P., if yes write category and attach certificate on proforma prescribed by U.P. Govt. ....							
8. Permanent Address .....							
..... Pin Code .....							
9. Phone Number/Mobile Number .....							
10. E-mail Address (essentially required) .....							
11. Are you physically handicapped? If yes write type (Visual/hearing/locomotive) and attach certificate issued by the C.M.O. ....							
12. Name of the State (domicile) to which candidate belongs .....							
13. Educational Qualifications: (High School or equivalent onwards. Attested copies of certificates, degrees and mark-sheets must be attached)							
S. No.	Examination	School/College /University	Year of passing	Subjects	Division and Marks (%)	Distinction/ Gold Medal/ Rank, if any	
01.	High School						
02.	Intermediate						
03.	B.A/B.Sc./B.Tech/M.B.A (tick ✓)						
04.	M.A/M.Sc/M.Com./MCA /M.Tech/M.B.A (tick ✓)						
05.	Ph.D.						
06.	Others (M-phil/NET etc.)						
14. Experience .....							
S. No.	Name of Post	Date of joining	Date of leaving	Pay Scale	Basic pay	Name of Employer	Experience in Years
01.							
02.							
03.							
04.							

## 15. Detail of Current Employment (As on 05.11.2016):

Name of the Post held	Date of Joining	Pay Scale/AGP	Basic Pay	Name of the Employer	Experience in Years

## 16. Experience: Teaching/Industrial (Years/Months)

	Years	Months
Teaching (UG)		
Teaching (PG)		
Professional		
Industry		
Research		
Other		
<b>Total</b>		

## 17. Publications: Give Number of Publications

Type	A Published	B In Press	C Accepted	D Communicated
International Journal				
National Journals				
International Conferences				
National Conferences				
II. Books				
III. Patents				

Note : 1. Attach a separate sheet showing publications in each of the indicated categories; give the title, all authors in order, number of pages, published Place of publication and year of publication. 2. For each paper give the title, all authorising order, name of journal, volume number in exclusive of page number, year of publication, and impact factor 3. Attach the best 05 publications with the application.

## 18. Minimum salary acceptable and joining time required:

.....

I hereby declare that the entries made in the form are true to the best of my knowledge and belief and, if found incorrect/wrong later, I shall be liable to loose the employment at whatever stage it is noticed. I also under take to abide by the terms and conditions as prescribed in advertisement for the applied post and as enforced By Institute form time to time.

Place: ..... Date: .....

**Signature of the Candidate**

19. FORWARDING REMARKS :

Forwarded with the remarks that the facts stated in the above application have been verified and found correct and this Institution/Organization has no objection to the candidature of the applicant being considered for the post applied for.

Date: ...../...../.....

**Signature and Designation of  
Forwarding authority**

**19. Summary Sheet :**

Advertisement No : -----Post Applied For -----Department-----

Name of candidate (Full Name) : -----Date of Birth-----

Present Post/Position : -----Name of Institute/Organization-----

Sr. No.	Educational Qualification				Experience			Publication & Research Work (Published)	Nos.	Remark
	Exam./Degree	Year	% Marks /Div.	Board/Institute/University	Organization	Position	Duration			
01	High School							Books		
02	Intermediate							Research Papers		
03	B.A./B.Sc./ B.Com./ B.E./B. Tech.							1. International  Journals		
04	M.A./M.Sc./M. Com M.E./M. Tech./ M.B.A./M.C.A							2.National Journals		
05	Ph.D.							3.International Conference		
06	Others (M.Phil/NET etc)							4.National Conference		

Signature of Candidate with date

**20. Three references with full postal address:**

(Not more than one from present employer's organization)

1.....	2.....	3.....
.....	.....	.....
.....	.....	.....

**21. Details of any past, current involvement in any Cognizable/Criminal Offence and nature of punishment**

.....

**22. Additional Remarks**

Applicant may mention here any special qualifications or experience, which have not been given under the above heads. If the space is in sufficient for the purpose; necessary particulars may be given in a separate sheet of paper and attached.

List of Enclosures:-

1. -----
2. -----
3. -----
4. -----
5. -----

I hereby declare that the entries made in the form are true to the best of my knowledge and belief and, if found incorrect/wrong later, I shall be liable to lose the employment at what-ever stage it is noticed. I also undertake to abide by the terms and conditions as prescribed in advertisement for the applied post and as enforced by the Institute from time to time.

Place.....

Date: .....

**Signature of the candidate**

**23. FORWARDING REMARKS.**

Forwarded with the remarks that the facts stated in the above application have been verified and found correct and this Institution/Organization has no objection to the candidature of the applicant being considered for the post applied for.

Date: .....

**Signature and Designation of Forwarding Authority  
(With Seal)**





**1. B. Research Publications in Conference Proceedings as Full papers**

**1. B. (i). National Conferences**

Sr. No.	Title with Page Nos.	Details of Conference Publication	ISSN/ISBN No.	No. of Co-authors	First/Principal/Corresponding/Supervisor/Mentor/Other Author	API Claim	API Verified By the Institute
1.							
2.							
3.							
4.							
5.							

**1. B. (ii). International Conferences**

Sr. No.	Title with Page Nos.	Details of Conference Publication	ISSN/ISBN No.	No. of Co-authors	First/Principal/Corresponding/Supervisor/Mentor/Other Author	API Claim	API Verified By the Institute
1.							
2.							
3.							
4.							
5.							

**Total API under Point 1:**

**2. Research Publications (Books, Book Chapters, other than refereed Journal articles)**

**2. A. Books Published as Author or Editor**

Sr. No.	Title of the Book	Type of Book International /National/State/Local	Editor & Publisher ISSN/ISBN No	Whether Peer Reviewed	No. of Co-authors	Main / Co-author	API Claim	API Verified by the Institute
1.								
2.								
3.								
4.								
5.								

**2. B. Articles / Chapters in Books**

Sr. No.	Title with Page Nos.	Book Title Editor & Publisher	ISSN/ISBN No	Whether Peer Reviewed	No. of Co-authors	Main / Co-author	API Claim	API Verified By the Institute
1.								
2.								
3.								
4.								
5.								

<b>Total API under Point 2:</b>
---------------------------------

### 3. Ongoing and Completed Research Projects and Consultancies

#### 3. A. Completed and Ongoing Research Projects

Sr. No.	Title of the Project	Funding Agency	Duration		Grant/Amount mobilized (Rs. lakhs)	Principal Investigator / Co- Investigator	Ongoing/ Completed*	API Claim	API Verified By the Institute
			from	to					
1.									
2.									
3.									
4.									

\*If completed, please furnish Completed Project Report

#### 3. B. Completed and Ongoing Consultancy Project

Sr. No.	Title of Project	Funding Agency	Duration		Grant/Amount mobilized (Rs. lakhs)	Principal Investigator / Co- Investigator	Ongoing/ Completed*	API Claim	API Verified by the Institute
			from	to					
1.									
2.									
3.									
4.									

➤ If completed, please furnish Completed Project Report.

**3. C. Projects Outcome/Outputs**

Sr. No.	Patent/Technology Transfer/ Product/Process	Description	Funding Agency	Duration		Outcome (furnish details if any )	National /International	API Claim	API Verified By the Institute
				from	to				
1.									
2.									
3.									
4.									
<b>Total API under Point 3:</b>									

#### 4. Research Guidance

##### 4. A. Guidance of PG Thesis of minimum 1 year duration in full time (Degree awarded)

Sr. No.	Session	ME/M. Tech /M. Phil	Title of Thesis	Name of students	Date Of award	Name of the Co-guide if any	API Claim	API Verified By the Institute
1.								
2.								
3.								
4.								

##### 4. B. Guidance of Ph.D. Thesis

Sr. No.	Title of Thesis	Name of the Scholar	Guide/ Co-guide?	Name of Co-guide (s)	Submitted/ Awarded?	Date of submission /award	API Claim	API Verified By the Institute
1.								
2.								
3.								
4.								

**Total API under Point 4:**



**5. C. Organization of Conferences/Seminars/Workshops etc. of minimum 1 week duration**

Sr. No.	Title of the Conference/Workshop/Seminar	Organized by	Post/Responsibility	International/ National/ State /Local	Duration		API Claim	API Verified By the Institute
					from	to		
1.								
2.								
3.								
4.								

**6. D. Invited Lectures, Chairmanship or Presentations for Conferences/Seminars/Symposia**

Sr. No.	Title of the Conference/Workshop/Seminar/Symposia	Organized by	Title of the Lecture	Main Author /Co- Author	International/ National/ /State //Local	Duration		API Claim	API Verified By the Institute
						from	to		
1.									
2.									
3.									
4.									

<b>Total API under Point 5:</b>
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**Cumulative API under Category III:**

I hereby certify that the above API points claimed are correct to the best of my knowledge.



Signature

**NOTE: -**

1. Minimum API (Academic Point Indicator) points required under Research and Academic Contributions, after capping, shall be minimum of 300 for the post of Associate Professor and 400 for Professor.
2. Candidate may attach separate sheet (PBAS/API), if required. However, the format, as prescribed in the application form must be used.
3. Candidate must provide the proof (certificate/front page of published paper) for claim for API marks.
4. All candidate must attach recent copy of their CV along with the application.

Guidelines for filling up Performance Based Appraisal System (PBAS) form for the calculation of Academic Performance Indicators (Research and Academic Contributions)

**1. Research Papers published**

S. No.	APIs	Engineering/ Technology/ Science/ Architecture/ Pharmacy	Management/Languages/ Arts /Humanities/ Social Sciences/Library/Physical Education	Maximum points
1. A.	<b>Research Papers Published in</b>	Non-refereed but recognized and reputable Journals and Periodicals having ISBN/ISSN Numbers.	Non-refereed but recognized and reputable Journals and Periodicals having ISBN/ISSN Numbers.	10/Publication
		Refereed Journals (indexed without any impact factor)	Refereed Journals (indexed without any impact factor)	15/Publication
		Refereed Journals (indexed with impact factor less than 1)	Refereed Journals (indexed with impact factor less than 1)	20/Publication
		Refereed Journals (indexed and with impact factor between 1 and 2)	Refereed Journals (indexed and with impact factor between 1 and 2)	25/Publication
		Refereed Journals (indexed and with impact factor between 2 and 5)	Refereed Journals (indexed and with impact factor between 2 and 5)	30/Publication
		Refereed Journal (indexed and with impact factor between 5 and 10)	Refereed Journal (indexed and with impact factor between 5 and 10)	40/Publication
1. B.	<b>Research Papers Published in</b>	Conference proceedings published	Conference proceedings published	10/Publication

**3. Research Publications (Books, Articles/Chapters in books)**

Sr.No.	APIs	Engineering/ Technology/ Science/ Architecture/ Pharmacy	Management/ Languages/ Arts /Humanities/ Social Sciences/Library/Physical Education	Maximum points
2.A.	Research Publications (Books, Chapters in books, other than by International refereed Journal articles)	Text or Reference books published Publishers with established peer review system	Text or Reference books published by an International Publishers with an established peer review system	50/ book and 10/chapter in an Edited book.
		Subject Books by National level/State and central Govt. Publications and with ISBN/ISSN Number	Subject Books by National level/State Central Govt. Publications with ISBN/ISSN Numbers	25/ book and 05/chapter in an Edited book.
		Subject books by other local publication with ISBN/ ISSN numbers	Subject books by other local publication with ISBN/ ISSN numbers	15/ book and 03/chapter in an Edited book.
		Chapters contributed to edited knowledge based volume published international publisher	by knowledge based volumes published by International publisher	10/chapter
		Chapters in knowledge based volumes published by Indian/National publisher with ISSN /ISBN number of National and directories.	Chapters in knowledge based level volumes published by With Indian/National level publisher with ISSN international/ISBN number with number of National and directorie	05/chapter

### 3. Research Projects

Sr. No.	APIs	Engineering/ Technology/ Science/ Management/ Languages/ Arts/ Architecture/ Pharmacy/ Humanities/ Social Sciences/Library/Physical Education etc.		Maximum Points
3.A.	Sponsored Projects carried out /ongoing	(a) Major Projects Amount mobilized with grants above 30.0 lakhs	Major Projects Amount mobilized with grants above 5.0 lakhs	20/ each Project
				15/ each Project
				10/each Project
		b) Major Projects Amount mobilized with grants above 30.0 Lakhs up-to with minimum of Rs. 5.0 Lakhs	Major Projects Amount mobilized with grants of Rs 5.00 lakhs up-to with minimum of Rs. 3.0 lakhs	10 per every 10.0 Lakhs and 2.0 Lakhs respectively
		(c) Minor Projects (amount mobilized with grants above Rs. 50.000 up to Rs.5 lakhs)	Minor Projects (amount mobilized with grants above Rs. 25.000 up to Rs.3 lakhs)	20/each major project and 10 /each minor project
3.B	Consultancy Projects carried out/ongoing	Amount mobilized with minimum of Rs. 10.00 lakh	Amount mobilized with minimum of Rs. 2.0 lakhs	30/ each National level output or patent/50/each for International level.
3.C.	Completed projects Quality Evaluation	Amount mobilized with minimum of Rs. 10.00 lakh	Amount mobilized with minimum of Rs. 2.0 lakhs	10 per every 10.0 Lakhs and 2.0 Lakhs respectively
3.D.	Projects Outcome/ Outputs	Patent/Technology Transfer /Product/Process	Major Policy document of Govt. Bodies at Central and State level	30/ each National level output or patent/50/each for International level

### 4. Research Guidance

	Research Guidance	Maximum Point:
4. A.	Guidance of PG Thesis of minimum duration of 1 year in full time (Degree Awarded)	3/Thesis
4. B.	Guidance of Ph.D. degree	
	Degree awarded	10/ Thesis
	Thesis submitted	7/ Thesis

**5. Training Courses and Conference/Seminar/Workshop Papers**

	<b>Training Courses and Conference/Seminar/Workshop Papers</b>			<b>Maximum Point</b>
5. A	Refresher courses, Methodology workshops, Training, Teaching-Learning-Evaluation Technology Programmes, Soft Skill Development Programmes, Faculty Development Programmes	a) Not less than two weeks duration	a) Not less than two weeks duration	20/each
		b) One week duration	b) One week duration	10/each
	Maximum points that can be claimed			30
5. B.	Papers in Conferences /Seminars/Workshops etc.	Participation and Presentation of research papers (oral/poster) in	Participation and Presentation of research papers (oral/poster) in	
		a) International conference	a) International conference	10/each
		b) National	b) National	7.5/each
		c) Regional/State level	c) Regional/State level	5/each
		d) Local-University /College level	d) Local-University/College level	3/each
5.C.	Organization of Conferences/Seminars / Workshops etc. of duration of minimum 1 week	a) International conference	a) International conference	10/each
		b) National	b) National	7.5/each
		c) Regional/State level	c) Regional/State level	5/each
		d) Local-University /College level	d) Local-University/College level	3/each
5.D.	Invited lectures or presentations for conferences / symposia	a) International	a) International	10/each
		b) National level	b) National level	5/ each

Note:- Please attach the complete Performance Based Appraisal System (PBAS) form for the calculation of Academic Performance Indicators (Research and Academic Contributions) excluding the Guidelines for filling PBAS form with the application form.

**Clarifying Notes:**

1. API scores for indexed publications may be claimed for publications indexed in indexing agencies appropriate to candidate's discipline as approved by the Academic Council.
2. If the publication is single authored, the faculty shall get full points, but if co-authored, the first/ principal author/ corresponding author/Supervisor /mentor may claim 60% weight-age and the remaining authors may claim 40% weight-age.
3. API points claimed under 1.B. shall not be claimed again in 5.B. (Conferences/Seminars/Workshops etc.)
4. Points shall not be claimed for Abstracts only.
5. In case of joint authors for books, book chapters etc., the first/ corresponding author may claim 60% weight-age and the remaining authors may claim 40% weight-age.
6. The Principal Investigator and Co-Principal Investigator for a sponsored project may claim 60% and 40% weight-age respectively.
7. In case of joint supervision of research, the guide or co-guide (if any) may claim full points.
8. One week shall mean 5 continuous working days.
9. For organization of Conference/Seminar/Workshop etc. the Co-ordinator, Convener, Organizing Secretary, and Treasurer may claim 60% weight-age and other members of the Organizing Committee may claim 40% weight-age.

**Attach the following documents in prescribed order**

1. The first- page of publications in National /International Journals with the details like whether refereed/indexed, on line/Print and also the Impact factor if any. All the publications shall be arranged in the order of latest to the earliest.
2. The first page of National /International Conference proceedings (if published). All the publications shall be shall be arranged in the order latest to the earliest.
  1. Cover page of any subject book published (with ISBN/ISSN numbers) indicating whether the publishers are International/National, State and Central Govt. or Local.
  2. The first page of the chapters, if published with the cover page of the book with all details mentioned above as clause III.
  3. The first page of the chapters contributed to edited knowledge based volumes with all the details mentioned above as in III.
  4. Details of any Sponsored projects, Consultancy projects, (including sanction letter) Completed projects with quality evaluation certificates with the name of the project, funding agency, duration and the amount mobilized.

5. Details of any Patent/ Technology transfer/ Product or Process developed indicating the beneficiary, whether Government bodies at Central or State level/National or International level.
6. PG Thesis of minimum one year duration (in full time) guided, indicating whether degrees have been awarded.
7. Details of Ph. D. Scholars guided clearly indicating whether degrees are awarded or thesis submitted only.
8. Certificates of the Refresher Courses, Workshops, Training, Orientation Courses, Teaching Learning Evaluation Technology, Soft skill Development Programs, Faculty Development Programs attended with the name of the Organizing Agency and the duration. The photocopies of the certificates of such courses attended are to be attached. Please note that any such program of duration less than 5 continuous working days need not be included.
9. The details of the Research (oral / posters) Papers presented in any Conference or Seminars/Workshops with the details of the Conference/Seminar/Workshop like the name of the organizer, duration, and venue and whether it is International/ National /Regional/State/Local/ University/College Level. Please note that if the paper has already been published in any proceedings, they are not to be included in 5.B as they are already included in 1.B. Also furnish the details, if the faculty has participated only or participated and presented the research paper. Please note simple participation does not earn any point.
10. The details of any Conference/Seminars/Workshops etc. organized with the details of Conference/Seminar/Workshop etc like the name of organization, duration and venue and whether it is International/National/Regional/State/Local/ University/College level. Appropriate documentary proof shall be attached.
11. Details of any invited lectures or presentations credited to the faculty in any conference/ symposia with the details like name of the Conference/Symposia, Venue, duration, topic presented mentioning whether the Conference/Symposia is of International /National Level. Appropriate documentary proof shall be attached.