



RAJKIYA ENGINEERING COLLEGE

DEOGAON, AZAMGARH-276201 (UP)

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9899841812

e-mail : office@gecazamgarh.ac.in

website : www.gecazamgarh.ac.in

APPLICATION FORMAT

Post Applied for: GUEST FACULTY
Category (please GEN / OBC / SC / ST / EWS

Branch/Discipline

(To be filled by the candidate with ball pen in his/her own handwriting)

Bank Name: Transaction No.

Date: Amount:

1. Name (in Block letters)

2. Date of Birth (DD/MMYY)

3. Father's /Husband's Name

4. Address for correspondence

..... Pin Code.....

5. Nationality 6. Married/Unmarried.....

7. Whether belong to SC/ST or OBC Category of U.P., attach latest certificate on proforma prescribed by U.P. Govt

8. Permanent address

..... Pin Code.....

9. Phone Nos./Mobile No.

10. E-mail address (essentially required)

11. **Educational Qualifications:** (High School or equivalent onwards. Attested copies of certificates, degrees and marks-sheets must be attached)

| S. No. | Examinations | School/ College/ University | Year of Passing | Subject(s) | Division And Marks (%) | Distinction/ Gold Medal/ Rank, if any |
|--------|--|-----------------------------|-----------------|------------|------------------------|---------------------------------------|
| 1. | High School | | | | | |
| 2. | Intermediate | | | | | |
| 3. | B.A./B.Sc./B.Tech./B.E. B.Com. (tick <input checked="" type="checkbox"/>) | | | | | |
| 4. | M.A./M.Sc./M.Com. /MCA/M.Tech./M.E./M.B.A. (tick <input checked="" type="checkbox"/>) | | | | | |
| 5. | Ph.D. | | | | | |
| 6. | Others (M-Phil/NET etc.) | | | | | |

attested

Shobhanandan
09/02/2011

ABHOK Nymay (Student)

12. Experience

| Sr. No | Name of Post | Date of joining | Date of leaving | Pay Scale | Basic pay | Name of Employer | Experience In years |
|--------|--------------|-----------------|-----------------|-----------|-----------|------------------|---------------------|
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| 5. | | | | | | | |

13. Publications: Give the number of technical publications of which you are an author in each of the following categories:

| | A Published | B In Press | C Accepted | D Communicated |
|---------------------------|----------------|---------------|---------------|-------------------|
| I. Papers | | | | |
| International Journal | | | | |
| National Journals | | | | |
| International Conferences | | | | |
| National Conferences | | | | |
| II. Books | | | | |
| III. Patents | | | | |

14. Details of any past, current involvement in any Cognizable/Criminal Offence and nature of punishment

15. List of enclosures:

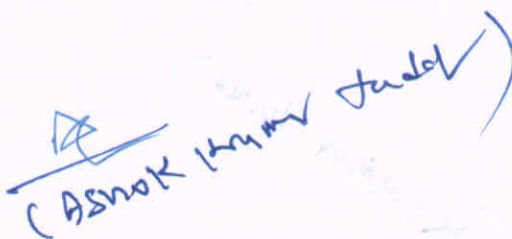
- 1..... 2.....
 3..... 4.....
 5.....

I here by declare that the entries made in the form are true to the best of my knowledge and belief and, if found incorrect/wrong later, I shall be liable to loose the employment at whatever stage it is noticed. I also under take to abide by the terms and conditions as prescribed in advertisement for the applied post and as enforced by Institute from time to time.

Place.....

Date:

Signature of the candidate


 (Ashok Kumar Jaiswal)